# SARAS 6.0

School Affiliation Re-Engineered Automation System

## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | SENTINEL CAMBRIDGE INTL SIANA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631053 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21047 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SENTINEL CAMBRIDGE INTERNATIONAL, SCHOOL, SIANA BALACHAUR, NAWANSHAHR, - 144521 |
| 5 | PRINCIPAL NAME | PUJA SHARDA |
| 6 | PRINCIPAL QUALIFICATION | DOUBLE M.A B.ED |
| 7 | SCHOOL EMAIL ID | sentinel3052@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9915209351 |

### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sentinel-scis.in/documents/Affiliationletter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://sentinel-scis.in/documents/societycertificate |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sentinel-scis.in/documents/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sentinel-scis.in/documents/Recognitioncertificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sentinel-scis.in/documents/buildingsafetycertificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sentinel-scis.in/documents/firesafetycertificate |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sentinel-scis.in/documents/selfcertification |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://sentinel-scis.in/documents/waterhealthandsanitationcertificate |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sentinel-scis.in/documents/feesstructure |
| 2 | ANNUAL ACADEMIC CALENDER | https://sentinel-scis.in/documents/academiccalender |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sentinel-scis.in/documents/SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sentinel-scis.in/documents/PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sentinel-scis.in/documents/threeyearresult |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | PRINCIPAL | PUJA SHARDA |
| 2 | TOTAL NO. OF TEACHERS | 30 |

| | | |
|---|---|---|
| | PGT | 8 |
| | TGT | 8 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | JYOTI BERA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | JYOTI DEVI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2024 | 20 | 19 | 95 | TH SCHOOL HAS REGISTERD 20 STUDENT , PASSED 610 AND REST 09 WERE PASSED AFTER CLEARING COMPARTMENT IN JULY 2024 AND ONE STUDENT WAS ESSENTIAL REPEAT |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2024 | 01 | 0 | 0 | REGISTERD ON STUDENT AND FAILED |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15391 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 19 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 210 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/-GG32k11yGk?si=bxZA6x_8qB-pdlia |